

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

COMMITTEE FOR BETTER SCHOOLS IN CALCASIEU PAR
616 Broad Street
P.O. Box 3759
Lake Charles, LA 70602

OFFICE USE ONLY

Report Number: 42522

Date Filed: 10/6/2014

Report Includes Schedules:

Schedule A-1

Schedule E-1

2. Date of Primary

11/4/2014

This report covers from 1/1/2014 through 9/25/2014

3. Type of Report:

| | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input checked="" type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Monthly |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

PAUL BONIN

Chairperson

131 State St

Lake Charles, LA 70601

WINFIELD E LITTLE, JR

Treasurer

P.O. Box 3759

Lake Charles, LA 70602

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party?

☐ Yes

☒ No

If "yes", which party?

7. a. Name of Person Preparing Report

DONNA D WILLIAMS, CPA

b. Daytime Telephone

337-656-3665

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of October, 2014.

Paul Bonin

Signature of Committee/Chairperson

337-437-4000

Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 38,150.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 38,150.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 38,150.00 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1) | \$ 4,872.93 |
| 10. In-Kind Expenditures (Schedule E-2) | \$ 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 0.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$ 4,872.93 |
| 13. Other Disbursements (Schedule E-4) | \$ 0.00 |
| 14. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 15. Funds Loaned (Schedule D) | \$ 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$ 4,872.93 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 0.00 |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above) | \$ 38,150.00 |
| 19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) (Line 16 above minus line 10 above) | \$ 4,872.93 |
| 20. Funds on hand at close of reporting period | \$ 33,277.07 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|--|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 1,000.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00 |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | \$ 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check “yes” if the contributor is a political committee and “no” if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| 20/20 VISION CLINIC 4816 Nelson Road Lake Charles, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/11/2014 | \$125.00 | \$125.00 |
| BEL COMMERCIAL LLC P.O. Box 1447 Lake Charles, LA 70602 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 06/13/2014 | \$2,500.00 | \$2,500.00 |
| PAUL BONIN 131 State St Lake Charles, LA 70601 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 05/12/2014 | \$125.00 | \$125.00 |
| SHIRLEY C BONIN 243 Shell Beach Dr Lake Charles, LA 70601 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 07/02/2014 | \$200.00 | \$200.00 |
| LES BOSWELL P.O. Box 5283 Lake Charles, LA 70606 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 07/15/2014 | \$100.00 | \$100.00 |
| DR DARYL BURCKEL P.O. Box 91594 Lake Charles, LA 70609 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/01/2014 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$ 3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES <i>ONLY</i> : | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|--------------------|---|
| | a. Date(s) | b. Amount(s) | |
| CHUCK KLECKLY CAMPAIGN ACCOUNT 130 Jamestown Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/15/2014 | \$1,000.00 | \$1,000.00 |
| NATHAN DONDIS 4213 Holly Hill Rd Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/15/2014 | \$100.00 | \$100.00 |
| KEITH DUPLCHIN 131 State Street Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2014 | \$250.00 | \$250.00 |
| EMPIRE OF THE SEED LLC P.O. Box 2221 Lake Charles, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/23/2014 | \$250.00 | \$250.00 |
| EMPIRE OF THE SEED LLC P.O. Box 2221 Lake Charles, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2014 | \$150.00 | \$400.00 |
| FAULK PROPERTIES 4313 Lake St Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/08/2014 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$ 2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|---------------------|---|
| | a. Date(s) | b. Amount(s) | |
| FEAR PROPERTIES LLC P.O. Box 751 Welsh, LA 70591 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/23/2014 | \$100.00 | \$100.00 |
| COURTNEY FENET, JR 7200 Elliott Road Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2014 | \$100.00 | \$100.00 |
| BILLY FISHER 4140 Primrose Dr Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2014 | \$500.00 | \$500.00 |
| JULIO GALAN 220 Louie St Lake Charles, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/23/2014 | \$250.00 | \$250.00 |
| ROBERT GANI 3909 Buccaneer Lane Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2014 | \$500.00 | \$500.00 |
| L. LANE GRIGSBY P.O. Box 104 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/15/2014 | \$15,000.00 | \$15,000.00 |
| 4. SUBTOTAL (this page) | | \$ 16,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| HENRY HARDY CONSULTING INC. 502 River Road Lake Charles, LA 70601 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/08/2014 | \$100.00 | \$100.00 |
| RICHARD A HINTON 2600 Timberlane Lake Charles, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 07/15/2014 | \$150.00 | \$150.00 |
| KLECKLEY PAC P.O. Box 4085 Lake Charles, LA 70602 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? _____ | 07/15/2014 | \$1,000.00 | \$1,000.00 |
| R. REED MENDELSON, JR P.O. Box 2046 Lake Charles, LA 70602 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 07/15/2014 | \$150.00 | \$150.00 |
| MORGANFIELD DEVELOPMENT LLC P.O. Box 1447 Lake Charles, LA 70602 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 07/02/2014 | \$2,500.00 | \$2,500.00 |
| DR JOHN NOBLE 4274 Bayou Bay Dr Lake Charles, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 06/23/2014 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$ 6,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 1,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| REINAUER REAL ESTATE CORPORATION 409 Iris St Lake Charles, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/13/2014 | \$250.00 | \$250.00 |
| RICHARD B SMITH 312 Orchard Dr Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/08/2014 | \$100.00 | \$100.00 |
| SSTOCKWELL SIEVERT VICCELLIO CLEMENTS & SH One Lakeside Plaza #400 Lake Charles, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2014 | \$1,500.00 | \$1,500.00 |
| STANSEL PROPERTIES LLC 131 State Street Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/23/2014 | \$200.00 | \$200.00 |
| RUSSELL TAUZIN 131 State Street Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2014 | \$200.00 | \$200.00 |
| THE CHAMBER/SOUTHWEST LOUISIANA P.O. Box 3110 Lake Charles, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/15/2014 | \$5,000.00 | \$5,000.00 |
| 4. SUBTOTAL (this page) | | \$ 7,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| THE LACASSANE COMPANY INC. 500 Kirby Street Lake Charles, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/13/2014 | \$2,500.00 | \$2,500.00 |
| WESTLAKE MOBILE VILLAGE INC. P.O. Box 6709 Lake Charles, LA 70606 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2014 | \$200.00 | \$200.00 |
| TIMOTHY WOODS 4724 Riverridge Dr Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/15/2014 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$ 2,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 38,150.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) \$ 1,000.00 |

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AMERICAN PRESS P.O. Box 2893 Lake Charles, LA 70602 | 08/01/2014 | Campaign Ad | \$ 300.00 |
| CAMPAIGN FINANCE LA Board of Ethics P.O. Box 4368 Baton Rouge, LA 70821 | 05/12/2014 | 2014 Statement of Organization fee | \$ 100.00 |
| HEALTHY IMAGE CONSULTING LLC 836 University Dr Lake Charles, LA 70605 | 09/24/2014 | Newspaper Ad | \$ 3,858.00 |
| LEONARD'S FOOD QUARTERS 1708 Gerstner Memorial Blvd Lake Charles, LA 70601 | 07/30/2014 | PAC Luncheon Meeting with John White | \$ 350.00 |
| MAZEN'S MEDITERRANEAN FOODS 217 W. College St Lake Charles, LA 70605 | 08/01/2014 | PAC Luncheon Meeting Food | \$ 76.80 |
| MIDSOUTH BANK 831 Lakeshore Drive Lake Charles, LA 70601 | 06/30/2014 | Bank service charge | \$ 5.00 |
| MIDSOUTH BANK 831 Lakeshore Drive Lake Charles, LA 70601 | 07/31/2014 | Bank service charge | \$ 5.00 |
| MIDSOUTH BANK 831 Lakeshore Drive Lake Charles, LA 70601 | 08/13/2014 | check order | \$ 173.13 |
| 3. SUBTOTAL (optional) | | | \$ 4,867.93 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: GENERAL EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MIDSOUTH BANK 831 Lakeshore Drive Lake Charles, LA 70601 | 08/31/2014 | Bank service charge | \$ 5.00 |
| 3. SUBTOTAL (optional) | | | \$ 5.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 4,872.93 |

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